



Method of Delivery:  Personal  I or my agent will put up my exhibit.  
 I or my agent will take down my exhibit.

Agent \_\_\_\_\_

UPS  FEDEX  USPS (Registered)  Express  Priority Insured for \$ \_\_\_\_\_

I've enclosed  Postage or \$ \_\_\_\_\_ for return.

If any of these boxes are checked, you must mail the exhibit to arrive between November 3 and November 7.

**Banquet tickets:** The Awards Banquet will be held Friday, November 9<sup>th</sup> between 7:00 and 9:00 pm at the Grapevine Convention Center. Cost \$25.00 per ticket. Reservations must be made by November 5.

**Frames Fees:** Single Frame and Multi-Frame: \$6.00 per frame.  
Youth: First two frames Free, then \$3.00 per frame

Frame Fee: \$ \_\_\_\_\_ x \_\_\_\_\_ Total \$ \_\_\_\_\_

Banquet Tickets \$25.00 x \_\_\_\_\_ Total \$ \_\_\_\_\_

Return Receipt (Optional) \$ \_\_\_\_\_

Return Postage (If Required) \$ \_\_\_\_\_

Insure Return for \$ \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

For an entry to be considered, this entry form or a facsimile and the appropriate fees must be received no later than Friday, October 12<sup>th</sup>. Entries received after that may not be accepted by the Exhibits Chair. Each entry must be submitted on an appropriate PROSPECTUS form.

My signature below indicates my understanding of and compliance with the rules and regulations as set forth herein and I acknowledge that I am responsible for insuring my exhibit and that I will not hold the MID-CITIES STAMP CLUB, the GRAPEVINE CONVENTION CENTER nor any officer, member, employee, agent or associated group of the same, liable for loss of, or damage to, this exhibit.

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Parent signature if youth exhibitor.

**MAKE CHECKS PAYABLE TO: Mid-Cities Stamp Club**

Stanley Christmas  
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